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## \*BIBDATASHEET\*

**Bib Data Sheet** 

**CONFIRMATION NO. 1400** 

| SERIAL NUME<br>10/691,366   |   |                                | CLASS<br>264 |                | GR                      | GROUP ART UNIT<br>1732          |                               | ATTORNEY<br>DOCKET NO.<br>0301A-000041 |             |
|---|---|--------------------------------|--------------|----------------|-------------------------|---------------------------------|-------------------------------|--|-------------|
| APPLICANTS  |   |                                |              |                | THE MONEY WAS ASSESSED. | A commence of 14 and service 4. | an establish and an establish |  |             |
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| ** CONTINUING DATA **********************************                       |   |                                |              |                |                         |                                 |                               |  |             |
| ** FOREIGN APPLICATIONS ************************************                |   |                                |              |                |                         |                                 |                               |  |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/21/2004                   |   |                                |              |                |                         |                                 |                               |  |             |
| Foreign Priority claimed    yes  no    STATE OR                             |   |                                |              |                |                         | SHEETS TOT                      |                               | AL.                                    | INDEPENDENT |
| met<br>Verified and<br>Acknowledged   | <u>G.</u><br>Exa                                    | . Kuhn                         | Initials     | COUNTRY<br>MI  | DF                      | RAWING<br>3                     | CLAI<br>37                    |  | CLAIMS<br>4 |
| ADDRESS<br>27572<br>HARNESS, DICK<br>P.O. BOX 828<br>BLOOMFIELD HI<br>48303 |   | •                              |              |                |                         |                                 |                               |  |             |
| TITLE<br>Molded foam vehi   | icle er   | nergy absorbing device         | and met      | thod of manufa | acture                  |                                 |                               |  |             |
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|   |   |                                |              |                |                         | ☐ Credit                        |                               |  |             |